

**Brent Council**  
**Record of Officer Key Decision**



|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DECISION MAKER</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |
| <b>Decision Maker:</b> CCTV Strategic Director, Regeneration and Environment                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |
| <b>Authority for Delegated Decision:</b> (Cabinet Decision or Officer Scheme of Delegation - set out at, <a href="#">Part 3 of the Constitution</a> )<br>Officer Scheme of Delegation                                                                                                                                                                             |                                                                                                                                                           |
| <b>DECISION</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                           |
| <b>Decision Title:</b> CCTV Maintenance Services Authority to Tender                                                                                                                                                                                                                                                                                              | <b>Date of Decision:</b> 30/01/19                                                                                                                         |
| <b>Please confirm that this is a Key Decision?</b><br><br>Yes                                                                                                                                                                                                                                                                                                     | <b>If Yes, have the call-in provisions been dis-applied?</b><br><br>No - the 5 day call-in period must be observed before the decision can be implemented |
| <b>Describe the decision taken:</b> To approve the invitation of tenders for CCTV Maintenance Services from 1 Aug 19 and the evaluation of tenders on the basis of the criteria set out in para 4.1 of the report. Head of Community Protection given delegated authority to decide on basis of procurement via framework agreement or restricted tender process. |                                                                                                                                                           |
| <b>Members consulted:</b> N/A                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                           |
| <b>Please detail any conflicts of interest declared by any members consulted.</b><br><br>None                                                                                                                                                                                                                                                                     | <b>If relevant, was a dispensation granted by the Chief Executive?</b><br><br>N/A                                                                         |
| <b>REPORT</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                           |
| <b>Please confirm that:</b><br><br>a) you have submitted the mandatory report for publication; Yes <input checked="" type="checkbox"/><br>b) the report sets out the reasons for the decision; Yes <input checked="" type="checkbox"/><br>c) the report details any alternative options considered and rejected. Yes <input checked="" type="checkbox"/>          |                                                                                                                                                           |
| <b>Is all or part of the report exempt from publication?</b><br><br>The report is:      Open <input checked="" type="checkbox"/> Part Exempt <input type="checkbox"/> Fully Exempt <input type="checkbox"/><br><b>If Part Exempt, what sections of the report are not for publication?</b> <a href="#">Click here to enter text.</a>                              |                                                                                                                                                           |
| <b>Reasons for Exemption:</b><br>The report contains:<br><br><input type="checkbox"/> Confidential Information<br><br><input type="checkbox"/> The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: <a href="#">select the relevant paragraph</a>                             |                                                                                                                                                           |
| <b>List any relevant background papers:</b> None                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| <b>Officer</b><br><b>Printed Name:</b> Amar Dave                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |

**Brent Council**  
**Record of Officer Key Decision**



**Signature:** *Amar Dave*